

GUHYAPATI VAJRAPANI SADHANA

Compiled by ZaChoeje Rinpoche

Refuge and Generating Bodhicitta

SANG-GYE CHOE-DANG TSOG-KYI CHOG-NAM-LA

I go for refuge to Buddha, Dharma and Sangha,

JANG-CHUP BAR-DU DAG-NI KYAB-SU-CHI

Until I achieve enlightenment.

DAG-GYI JIN-SOG GYI-PAI SO-NAM GYI

Through the virtues I collect by generosity and other perfections,

DRO-LA PHEN-CHIR SANG-GYE DRUP-PAR-SHOG

May I become a Buddha for the benefit of all sentient beings.

The Four Immeasurables

SEM-CHEN THAM-CHEY DE-WA DANG DEI-WAY GYU-DANG

DEN-PAR GYUR-CHIG

May all sentient beings be happy and have the causes of happiness.

SEM-CHEN THAM-CHEY DUG-NYAL DANG DUG-NYAL GYI GYU-DANG

DREL-WA GYUR-CHIG

May all sentient beings be free from suffering and cease the cause of suffering.

SEM-CHEN THAM-CHEY DUG-NYAL ME-PAI DE-WA DANG MI-

DREL WA GYUR-CHIG

May all sentient beings never be separated from the happiness that is free from suffering.

SEM-CHEN THAM-CHEY NYE-RING CHAG-DANG NYI-DANG DREL-WAI TANG

NYOM-LA NEY-PAR GYUR-CHIG

May all sentient beings abide in equanimity, free from both attachment and detachment.

Blessing the Offerings

OM VAJRA AMRITA HUM PHAT

OM SVABA VA SHO DA SAR WA DHARMA SAVBA WA SHO DHO HAM

From the emptiness, from OM arises some great offering bowls made of precious jewels with OM inside them. The OMs melt into lights and become infinite and pure divine offerings of Water for drinking, Water for washing, Flowers, Incenses, Lights, Perfume, Food, and Music.

OM VAJRA ARGAM AH HUM
OM VAJRA PA DEY AH HUM
OM VAJRA POI PAI AH HUM
OM VAJRA DU PAI AH HUM
OM VAJRA ALOKEY AH HUM
OM VAJRA GENDEY AH HUM
OM VAJRA NI O DE AH HUM
OM VAJRA SHAPTA AH HUM

Oneself appears as Vajrapani and Light radiates from the **HUM** and all the Buddhas and Bodhisattvas of the ten directions are invoked in the form of wrathful Vajrapani in front.

ZA HUM BAM HO

**OM VAJRAPANI SA PARI WA RE ARGAM, PA DEY, POI PAI, DU PAI, ALOKEY,
GENDEY, NI O DE, SHAPTA PARTI TSA HUM SVAHA**

CHOG CHU GYAL WA KUN GYI KU SUNG THUG

The body, speech and mind of all the Buddhas of the ten directions

JA KYUNG GYAL PO TA DIN SANG WEI DAG

Combined in the single form of the Wrathful Ones;

RANG SHIN CHIG TU NYER TEN TRO WOI TSO

The Garuda, Hayagriva and Vajrapani,

DREN PEI GEG PUNG JOM LA CHAG TSEL TEOY

I pay homage to the destroyer of all obstacles.

Seven Limbed Prayer

CHO DHEN CHAG NA DOR JER CHAG-TSAL LO

I bow down to the Venerable Vajrapani

NGOE-SHAM YI-TRUL CHOW-TRIN MA-LU-PHUL

I offer each and every offering, both actually performed and imagined.

THOG-MEY NEY-SAG DIG-TUNG THAM-CHE-SHAG

I confess and purify all transgressions of beginningless time.

KYE-PHAG GE-WA NAM-LA JE-YI-RANG

I rejoice in all virtues of both average and noble beings.

KOR-WA MA-TONG BAR-TO LEG-SHUG-NEY

I request you to remain until the end of Samsara,

DRO-LA CHOE-KYI KHOR-LO KOR-WA-DANG

And give us the wise and compassionate guidance.

DAG-SHEN GEY-NAM JANG-CHUP CHEN-POR-NGO

I dedicate my merit to attain Buddhahood for the sake of all beings.

Mandala Offering

SA-ZHI PO-KYI JUG-SHING ME-TOG TRAM

The universal ground purified with the scent and flowers spread,

RI-RAB LING-ZHI NYI-DAY GYAN-PA-DI

Magnificent Mountain, beautifully adorned with Sun and Moon.

SANG-GYAY ZHING-DU MIG-TE UL-WA-YI

I offer this to the pure realm of the Buddhas,

DRO-KUN NAM-DAG ZHING-LA CHO-PAR-SHOG!

May all sentient beings attain the pure realm!

IDAM GURU RATNA MANDALAKA NIRYATAYAMI!

Generating Bodhicitta

KON CHOG SUM LA DAG KYAB CHI,

I go for refuge to Buddha, Dharma and Sangha.

DIG PA THAM CHE SO SOR SHAG

I confess and purify all my negative karma,

GRO WEI GEY LA JE YI RANG

I rejoice in all virtuous deeds,

SAN GYE JANG CHUB YI KYI ZUNG

I will achieve enlightenment for the benefit of others.

Actual practice

**OM SVABA VA SHO DA SAR WA DHARMA SAVBA WA SHO DHO HAM
TONG PA NYI DU GYUR**

From the state of emptiness from **PAM** arises a multi-colored lotus, upon that from **RAM** a sun disc appeared. Upon that sun disc blue a **HUM** appears. From **HUM** rays of light radiate, purifying all obstacles and defilements of all sentient beings, transforming them in the form of Shri Guhyapati Vajrapani. The rays of light invoke the blessings, power, abilities and attainments of all the Buddhas and dissolves into the **HUM**.

HUM gradually transforms into Shri Guhyapati Vajrapani with a body dark blue in color, one face and two arms. Right hand holds up to the sky a golden Vajra; left hand raised to the heart, in a wrathful gesture. Wearing a lower garment of tiger skin. Yellow hair is twisting upwards.

In his hair is the green horse-head, overpowering the Three Realms.

On the crown of the horse-head is the Garuda, white in color with three eyes, beating his sword-wings. His horns are turquoise. Between his horns he is adorned with a blazing jewel. With his two hands he eats the snakes of the Four Races. His beak is made of a vajra. His feathers are in the forms of wheels, vajras and swords. Snakes of

the Five Races adorn his limbs.
Shri Guhyapati Vajrapani is adorned with jewel ornaments, standing with his right leg bent and the left extended in the middle of a mass of wisdom fire.
At his forehead is a white **OM**, at his throat a red **AH**. At his heart a blue **HUM**. Light radiates from the **HUM** and all the Buddhas and Bodhisattvas of the ten directions are invoked in the form of Shri Guhyapati Vajrapani in front.

**OM VAJRA SA MA ZA
ZA HUM BAM HO**

(The wisdom being unite inseparably and became one)

**OM VAJRAPANI SA PARI WA RE ARGAM, PA DEY, POI PAI. DU PAI, ALOKEY,
GENDEY, NI O DE, SHAPTA PARTI TSA HUM SVAHA**

CHOG CHU GYAL WA KUN GYI KU SUNG THUG

The body, speech and mind of all Buddhas of the ten directions,

JA KYUNG GYAL PO TA DIN SANG WEI DAG

Combine in the single form of the Wrathful Ones,

RANG SHIN CHIG TU NYER TEN TRO WOI TSO

The Garuda, Hayagriva and Vajrapani.

DREN PEI GEG PUNG JOM LA CHAG TSEL TEOY

I pay homage to the destroyer of all obstacles.

Mantra recitation

Around the letter **HUM** at the level of heart is the mantra circle. Light radiates from the mantra circle throughout the ten directions, purifying all the obscurations and fears of all sentient beings. Another set of light radiates, pleasing all the Buddhas and Bodhisattvas of ten directions. Bringing back their blessings, power, courage which dissolves into the mantra circle.

OM VAJRAPANI HAYAGRIVA GARUDA HUM PHAT.

(21 times or as much as you can)

**OM VAJRASATTVA SAMAYA MANUPALAYA VAJRASATTVA TENOPA TISHTHA
DRIDHO ME BHAVA SUTOSHYO ME BHAVA SUPOSHYO ME BHAVA
ANURAKTO ME BHAVA SARVA SIDDHI ME PRAYACCHA SARVA KARMA SUCH
ME CITTAM SHREYANG KURU HUM HA HA HA HA HOH BHAGAVAN SARVA
TATHAGATA VAJRA MA ME MUNCA VAJRI BHAVA MAHA SAMAYASATTVA AH
OM VAJRAPANI SA PARI WA RE ARGAM, PA DEY, POI PAI. DU PAI, ALOKEY,
GENDEY, NI O DE, SHAPTA PARTI TSA HUM SVAHA**

CHOG CHU GYAL WA KUN GYI KU SUNG THUG
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DREN PEI GEG PUNG JOM LA CHAG TSEL TEOY
I pay homage to the destroyer of all obstacles.

DEDICATION

GE-WA DI-YI NYUR-DU DAG
By this virtue may I quickly
CHAG NA DOR JE DRUB-GYUR NEY
Become Glorious Guhyapati Vajrapani.,
DRO-WA CHIG-KYANG MA-LUE PA
And then lead every sentient being
DAY-YI SA-LA GOE-PAR SHOG
To that ground without exception

JANG CHUP SEM CHOG RINPOCHE
May the precious, supreme Bodhichitta,
MA KYE PA NAM KYE GYUR CHIG
Grow where it has not yet grown,
KYE PA NYAM PA MEY PA YANG
Where it has grown may it not decrease,
GONG NE GONG DU PHAL WAR SHOG
But flourish for evermore.

GANG-RI RA-WÄ KOR-WAI ZHING-KAM-DIR
In the realm surrounded by a chain of snow mountains
PÄN-DANG DE-WA MA-LU JUNG-WAI-NE
The source of all happiness and help for beings
CHÄN-RÄ-ZIG WONG TÄN-DZIN GYA-TSO-YI
Is Tenzin Gyatso - Chenrezi in person
ZHAB-PÄ SI-TAI BAR-DU TÄN-GYUR-CHIG
May his life be long and secure for hundreds of aeons!

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*Compiled by ZaChoeje Rinpoche
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